



**South Carolina Association for Physical Education and Sport**



**MINI - GRANT APPLICATION FORM**

<b>Name of Applicant(s) :</b> Must be a SCAPES member				<b>Date of Application:</b>			
<b>Membership Expiration</b>		<b>Member Since</b>		<b>Years Teaching</b>			
<b>Position(s)</b>		<b>Grade Level</b>					
<b>School</b>							
<b>Address</b>				<b>Work Phone</b>			
<b>Email Address</b>							
<b>Home Address</b>		<b>Home Phone</b>					
<b>Immediate Supervisor</b>		<b>Work Phone</b>					
<b>Grant Title</b>		<b>Amount Requested</b>					

*I understand that if I am awarded an SCAPES Mini Grant, I will present the project at the SCAHPERD Conference. I understand that if I am awarded the grant I cannot apply again for 3 years.*

*Signature* \_\_\_\_\_

**Submit completed information to:**

SCAHPERD  
 SCAPES Grants  
 1301 Columbia College Drive  
 Columbia, SC 29203  
 Email [scahperd@columbiasc.edu](mailto:scahperd@columbiasc.edu)  
 Phone: 803-786-3384 Fax: 803-786-3386

**\*Personal information will not be seen by the selection committee.**

**Application Deadline: May 28<sup>th</sup>**

- All applications must be postmarked by this date
- Applicants will receive notification that their packet has been received and is complete.
- Grants will be awarded by August 31
- All grant recipients must attend fall SCAHPERD conference
- Grant recipients will be required to present on how their was implanted grant at the following conference
- A progress report will be due by June 1 of next year

# South Carolina Association for Physical Education and Sport

## Mini Grant Application

<b>School</b>		<b>Position</b>	
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**Grant Title:**

**Goal:**

**Objectives:**

- 1.
- 2.
- 3.

**Description of how project will meet the needs of students.**

**How many students will be affected?**

**How the project will be assessed?**

**The amount requested (\$500 Max):**

**How does the project relate to South Carolina Curriculum Standards?**

**Attach the following:**

- A signed letter of support from immediate supervisor, administrator, department chairperson or principal
- A short biography describing the applicant's current position and qualifications for grant implementation
- A detailed budget listing the type of equipment, quantity, supplier, price per item, shipping costs and total. Identify any matching or shared funds if appropriate.
- A project timeline. When will project be implemented, etc.